

# **In the United States Patent and Trademark Office**

In re Application of: Glen Hartman, et. al.

Title: "Mobile Pet Food Storage Container"

Filed: Herewith

Docket No.

GHA1-G87

## **Information Disclosure Statement**

HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS

Washington, D.C. 20231

Sir:

Attached hereto is form PTO-1449 listing documents believed to be relevant to the subject application, including legible copies of references AA, AB, and AC. It is respectfully requested that these documents be considered by the examiner and an initialed copy of each form be returned to the undersigned, and these references be made a part of the official record, and be cited in the issued patent.

This disclosure statement should not be construed as a representation that a search has been made or that no other material information as defined in 37 CFR 1.56(a) exists.

The filing of this Information Disclosure Statement shall not be construed as an admission against interest in any manner.

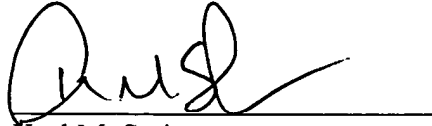
No fees are believed to be due in connection with the filing of this Information Disclosure Statement.

It is believed that this disclosure complies with the requirements of 37 CFR 1.56, 1.97, and 1.98, and the Manual of Patent Examining Procedure section 609. If for some reason the examiner considers otherwise, it is respectfully requested that the undersigned be contacted by telephone so that any deficiencies can be remedied.

Some of the documents may have extraneous markings; no significance is meant to be attached to the markings.

These documents are not necessarily analogous art.

Very respectfully,

A handwritten signature in black ink, appearing to read 'Karl M. Steins', written over a horizontal line.

Karl M. Steins  
Registration No. 40,186  
Steins & Associates, P.C.  
2333 Camino del Rio South  
Suite 120  
San Diego, CA 92108  
(619) 692-2004

|   |   |  |            |
|---|---|--|------------|
| FORM PTO-1449<br>COMMERCE                   | U.S. DEPARTMENT OF<br>PATENT AND TRADEMARK OFFICE | ATTY. DOCKET NO.<br><b>GHA1-G87</b>          | SERIAL NO. |
| <b>LIST OF PRIOR ART CITED BY APPLICANT</b> |   | APPLICANT(S)<br><b>GLEN HARTMAN, ET. AL.</b> |            |
|   |   | FILING DATE                                  | GROUP      |

**U.S. PATENT DOCUMENTS**

| INITIAL |    | DOCUMENT NUMBER |   |   |   |   |   |   |  | DATE    | NAME     | CLASS | SUBCLASS | FILING DATE |
|---------|----|-----------------|---|---|---|---|---|---|--|---------|----------|-------|----------|-------------|
|         | AA | 6               | 0 | 4 | 7 | 9 | 7 | 6 |  | 4/11/00 | WANG     | 280   | 47.315   | 9/16/98     |
|         | AB | 4               | 5 | 0 | 0 | 1 | 4 | 5 |  | 2/19/85 | FASSAUER | 312   | 272      | 1/21/83     |
|         | AC | 5               | 5 | 1 | 1 | 6 | 8 | 2 |  | 4/30/96 | PACE     | 220   | 404      | 12/19/94    |
|         | AD |                 |   |   |   |   |   |   |  |         |          |       |          |             |
|         | AE |                 |   |   |   |   |   |   |  |         |          |       |          |             |
|         | AF |                 |   |   |   |   |   |   |  |         |          |       |          |             |
|         | AG |                 |   |   |   |   |   |   |  |         |          |       |          |             |
|         | AH |                 |   |   |   |   |   |   |  |         |          |       |          |             |
|         | AI |                 |   |   |   |   |   |   |  |         |          |       |          |             |
|         | AJ |                 |   |   |   |   |   |   |  |         |          |       |          |             |
|         | AK |                 |   |   |   |   |   |   |  |         |          |       |          |             |

**FOREIGN PATENT DOCUMENTS**

|  |    | DOCUMENT NUMBER |  |  |  |  |  |  |  | DATE | NAME | CLASS | SUBCLASS | TRANSLATION |    |
|--|----|-----------------|--|--|--|--|--|--|--|------|------|-------|----------|-------------|----|
|  | AL |                 |  |  |  |  |  |  |  |      |      |       |          | YES         | NO |
|  | AM |                 |  |  |  |  |  |  |  |      |      |       |          |             |    |
|  | AN |                 |  |  |  |  |  |  |  |      |      |       |          |             |    |

**OTHER PRIOR ART** *(Including Author, Title, Date, Pertinent Pages, Etc.)*

|  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  | AO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AQ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|          |                 |
|----------|-----------------|
| EXAMINER | DATE CONSIDERED |
|----------|-----------------|

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.